



# URBANA NEWSLETTER

**URBANA VOTING WILL BE OPEN 7 AM TO 9 PM  
ON TUESDAY NOVEMBER 3RD**

102 CAPITOL AVE  
URBANA IOWA 52345  
319.443.2400 Fax 319.443.2491  
www.urbanaiowa.com

## City Hall Hours

Monday-Friday  
7:30 am to 11:30 am  
Noon to 3:45 pm

## Mayor

Mitch McDonough  
mmcdonough@urbanaiowa.com

## Council

Jacki Michael (Mayor Protem)  
jamichael@urbanaiowa.com  
Josh Holthaus  
jholthaus@urbanaiowa.com  
Don Westendorf  
dwestendorf@urbanaiowa.com  
Jeff Bendull  
jbendull@urbanaiowa.com  
Shelly Lala  
slala@urbanaiowa.com

City Council Meeting  
November 11th, 6:30 pm

### UP COMING ACTIVITIES

- ⇒ Nov. 14th Farmers Market.
- ⇒ Nov. 26th Thanksgiving.

## City Hall will be Closed

Wednesday, November 11th,  
Thursday, November 26th and  
Friday, November 27th.

You can make your utility payment on-line at [urbanaiowa.com](http://urbanaiowa.com) or drop them in the drop box at City Hall.

## IOWA RESIDENTIAL UTILITY DISRUPTION PREVENTION PROGRAM

[WWW.IOWAFINANCE.COM/IOWA-RESIDENTIAL-UTILITY-DISRUPTION-PREVENTION-PROGRAM](http://WWW.IOWAFINANCE.COM/IOWA-RESIDENTIAL-UTILITY-DISRUPTION-PREVENTION-PROGRAM)

Program provides eligible households with up to \$2,000 towards electric, natural gas and water bills if they are at risk of disconnection due to an inability to pay due to a COVID-19 related loss of income. Payments through the program will be made directly to utility providers and applied to the applicant's account.

**The application deadline is November 20, 2020.**

### Available Assistance

• **UTILITY DEBT RELIEF** Electric, natural gas and water utility assistance for unpaid debt on service provided between March 17, 2020 and October 31, 2020.

**MAXIMUM ASSISTANCE** Not to exceed \$2,000 per household.

### Eligibility

- Applicant must be an Iowa resident with an active residential utility account
- Applicant must have an unpaid balance or have previously entered into a payment plan with their utility provider
- Renters may apply as long as the utility account is in the applicant's name
- Annual income must be 80% of Median Family Income (MFI), based on county and number of household members. Must have experienced a COVID-19 loss of income (job loss, reduction in hours, reduction in pay) on or after March 17, 2020.

### Required Documentation

- Your most recent electric, natural gas and/or water utility service bill, showing both your current balance and the past due amount
  - Pay stub or other appropriate documentation prior to and after loss of income
  - Basic information regarding your employer and field of employment
- If you are on a payment plan with your utility service provider, you will need to provide a copy of your payment plan agreement or be able to provide the payment plan information from your most recent utility bill.



## WINTER MARKET

(Nov 14, Dec 12, Jan 9, Feb 13, Mar 13, Apr 10)

**Due to COVID-19 closure of the Community Center, we will have  
November/December Markets in the American Legion!**

**Come Get Fresh at the Market!**

Join us for baked goods, crafts, eggs and even some hardy vegetables  
Coffee and doughnuts each week and you can win a free basket of goodies from the vendors!  
Janice 443-2511 --- Eileen 443-5620



Find us on Facebook: Urbana Farmers Market



 **USA Communications**  
Connecting Your Community to the Future.  
www.usacomm.coop | 319-436-2224 | 1-800-248-8007

**AUTOWERKS**  
**COLLISION · MECHANICAL · WELDING**  
**ALL DONE IN ONE!**

Dale L. Viner  
 Phone: 319-443-2825 Cell: 319-361-5654  
 Email: autowerks@fmtcs.com



**VINTON ‘BRUSH DUMP’**  
**Winter Hours**  
 Dec.-Feb.  
First Sat. of the Month 1-3 pm

The ‘Brush Dump’ is open to Benton County residents and property owners for disposal of landscape waste originating in Benton County. The site is the third right turn north of the Cedar River bridge on Highway 150. **Construction and demolition waste is prohibited including any wood that has been chemically treated or coated.**

Thriving rural communities believe their destiny is in their own hands. Making their community a good place is a proactive assignment, and they willingly accept it!

**Planting Dreams. Growing Success.**

*Grow with us in Urbana!*



**NSB**

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NORTHEAST SECURITY BANK

205 North Union Ave. ~ 319-443-5626 ~ [www.banknsb.com](http://www.banknsb.com) ~ MEMBER FDIC



**AVOID ANOTHER COLD AND  
SNOWY IOWA WINTER WITH  
A "Winter Stay-cation" at**



**Let someone else bring your mail to you, shovel the snow,  
cook your meals, clean your apartment, do your laundry,  
and pay your utilities and cable/wifi!**

*Enjoy*... warm hospitality and comfort during the cold winter months,  
dining and activities with neighbors, exercise to improve your  
strength, balance and mobility, and the peace of mind of knowing someone  
is ALWAYS just a few minutes away when you need their help!

**We're pet friendly so you can bring your furry friend along with you too!**

**Month-to-Month Billing - Stay as long as you would like!**

**Call Sarah @ 319-540-9257 Today! Limited Availability!  
(One and Two Bedroom/Two Bathroom Apartments)**

**901 S. Mentzer Rd., Robins, IA 52328 | [www.emeryplaceliving.com](http://www.emeryplaceliving.com)**

**E-BILLING NOW AVAILABLE**

**Sign up for ACH automatic payment of your utility bill.**

**Never worry about receiving late charges again.**

Your payment will automatically be debited from your checking/savings account on the 20th of each month or next business day if a weekend or holiday.

I authorize the City of Urbana to initiate entries to my (our) account below:

Checking/Savings Account Number \_\_\_\_\_

Financial Institution's Name \_\_\_\_\_

Financial Institution's Routing Number \_\_\_\_\_

Financial Institution's Address \_\_\_\_\_

This authority is to remain in full force and effect until the City of Urbana has received written notification from me of its termination in such time and manner as to afford the City of Urbana a reasonable opportunity to act on it.

Signature \_\_\_\_\_

**\*\*\*Please attach voided check\*\*\***

Full Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone No. \_\_\_\_\_ Date \_\_\_\_\_

Please return this form to: City Hall  
102 Capitol Avenue  
Urbana, Iowa 52345



LET YOUR CARE SHINE

*bright* 2020 TREE OF LIGHTS ANNUAL CAMPAIGN

Commemorate loved ones and fellowship this holiday season! Please donate to our Tree of Lights Annual Campaign. Your generosity supports healthcare in Benton County and improves the care provided to our community.

Visit [www.myvghfoundation.org](http://www.myvghfoundation.org) for details! Questions? Contact Foundation Director, Robin Martin at (319) 472-6375 or email: [rmartin@vghinc.com](mailto:rmartin@vghinc.com)

VIRGINIA GAY HOSPITAL FOUNDATION

Tree of Lights Annual Campaign



For convenient online donations, scan this code.



URBANA FAMILY MEDICAL CLINIC  
Family Medicine | Community Pharmacy



Michele Burnes, PA-C



Pam Keel, ARNP

Clinic: 319-443-5000

Mon. - Tues.: 7am-7pm; Wed.: 7am-4pm  
Thurs.: 7am-7pm; Fri.: 7am-6pm

LaGrange Pharmacy: 319-443-6337



[www.myvgh.org](http://www.myvgh.org)



## LIBRARY CORNER

The Andersen Center Point Library is open to patrons on Monday, Wednesday and Thursday from 3:30 to 8 PM. Tuesday and Friday from 8:30 AM to 12:30 PM with children's programming at 10 AM. Face coverings are required to come into the library.

Book pick up continues, call the library anytime at 849-1509 and we will be happy to pull items for you or go to the library website at [www.centerpoint.lib.ia.us](http://www.centerpoint.lib.ia.us) and click on the blue catalog button then log in to your account on the upper right. Choose your items and we will give you a call when they are available for pick up. No contact pick up is available in the Main Street entry.

### St. Mary Food Pantry

St. Mary, Urbana has a food pantry available to those in need of assistance. If you or someone you know needs extra help with food, please contact Dawn at 319-560-4907.

An appointment will be scheduled to get you what you need.

**Don't forget the mini food pantry on the corner of Wood and Brush Streets.**



- ⇒ **Lions Club**-Meeting the first Monday of each month. 7 PM.
- ⇒ **Library Board**- Meeting the first Tuesday of each month @7pm in Urbana Community Center.
- ⇒ **Visioning Committee**-Meeting the second Tuesday of each month at the Fire Station 6:30.
- ⇒ **City Council Meeting**-Second Wednesday of the month 6:30 at City Hall.
- ⇒ **Urbana American Legion** Meeting the third Thursday of every month at 7 pm at the Legion Hall.
- ⇒ **Legion Auxiliary** - Meeting is the fourth Monday every month at 6:30 PM
- ⇒ **Bay View Club** -Meeting the 2nd Friday of each month. Call Mary Magill for details.

### CITY PHONE NUMBERS

- ◆ **Ambulance** 911
- ◆ **Building Inspector** 327-6104
- ◆ **Center Point Library** 849-1509
- ◆ **City Hall** 443-2400
- ◆ **Fire Department** 911  
Non-Emergency 443-2627
- ◆ **Garbage - Billing Only** 443-2400
- ◆ **Garbage- Pick up Questions** 521-6978
- ◆ **Meals on Wheels** 472-4761  
*Urbana Representative*
- ◆ **Police Department** 911  
Non-Emergency 443-2780  
or 310-4990
- ◆ **Water/Sewer - Billing** 443-2400
- ◆ **Iowa One Call** 1-800-292-8989  
"Call before You Dig"
- ◆ **United States Post Office** 443-2193



CITY OF URBANA  
102 Capitol Ave  
URBANA IA 52345

[www.urbanaiaowa.com](http://www.urbanaiaowa.com)  
[info@urbanaiaowa.com](mailto:info@urbanaiaowa.com)

## **UTILITY BILL ENCLOSED NOW OFFERING**

*Your invoice in your inbox!*

**eBilling** 

**SEE FLYER INSIDE FOR MORE INFORMATION!**