

# URBANA NEWSLETTER

September Council Meeting will be held September 8th at 6:30 pm.

## CITY HALL WILL BE CLOSED

**September 3rd, 15-17th.**  
**The Clerk will be on vacation and attending training. If you have any questions please email the appropriate dept listed to the left.**

102 CAPITOL AVE  
URBANA IOWA 52345  
319.443.2400 Fax 319.443.2491  
www.urbanaiowa.com

**City Hall Hours**  
Monday-Friday  
7:30 am to 11:30 am  
Noon to 4:00 pm

### Mayor

Mitch McDonough  
mmcdonough@urbanaiowa.com

### Council

Jacki Michael (Mayor Protem)  
jamichael@urbanaiowa.com  
Josh Holthaus  
jholthaus@urbanaiowa.com  
Don Westendorf  
dwestendorf@urbanaiowa.com  
Jeff Bendull  
jbendull@urbanaiowa.com  
Shelly Lala  
slala@urbanaiowa.com

**Building Inspector - Jerry Michael**  
buildinginspector@urbanaiowa.com

**Public Works Dept**  
Publicworksdept@urbanaiowa.com

**General info**—info@urbanaiowa.com

### City Election .....

Elections for City office will be held November 2nd, 2021.

The City of Urbana will have 2 four-year term Council seats and the Mayors seat open for election on the ballot. In order to hold an office in the City, a candidate must be an eligible elector, meeting the same qualifications required to vote and be a resident of the City. If you are interested, stop in at City Hall and pick up some information.

If you prefer to not run for office but would like to be involved in the City we have appointed positions open on the Board of Adjustments and the Planning and Zoning Board.

**MAKE HEALTHY CONNECTIONS** at the 7th Annual Benton County Community Health & Wellness Fair! Save the date and plan to be at the Vinton-Shellsburg High School on Saturday, October 9 from 8-Noon! You'll find access to information, freebies and resources geared towards better health from throughout the county. This event is hosted by Urbana Family Medical Clinic, Virginia Gay Hospital and Virginia Gay Hospital Health Care Foundation. Find additional event information, a complete list of our sponsors and more at [www.bentoncohealthfair.com](http://www.bentoncohealthfair.com) and follow the Virginia Gay Hospital Facebook page @VirginiaGayHospital to stay connected with events like these.

Your small change can have a big impact! Watch for opportunities to round your purchase up to the nearest whole dollar to donate your change to Virginia Gay Hospital Foundation's Gifts of Hope participating retailers: Fareway and John's Qwik Stop (both in Vinton). Your support provides free 3D mammograms and diagnostic services to Benton County residents who may not otherwise be able to afford them. Won't you ensure everyone in our area has access to these live-saving diagnostics? Round Up for Hope dates will be announced soon so follow the Virginia Gay Hospital Facebook page @VirginiaGayHospital to stay connected!

### UP COMING ACTIVITIES

- ⇒ Farmers Mkt Every Sat.
- ⇒ Glow Run August 20th



**SATURDAYS 9:00 AM - 11:00 am**

**American Legion Pavilion – Wood St**

## **Come Get Fresh at the Market!**

**We expect to have rhubarb, lettuce, radishes, turnips, onions and other vegetables, eggs, baked goods and crafts**

**Coffee and doughnuts each week  
and you can win a free basket of goodies from the vendors!  
Janice 443-2511 --- Eileen 443-5620**



**Find us on Facebook: Urbana Farmers Market**

The advertisement for USA Communications features a background of light blue and white wavy lines. On the left, there is a logo consisting of three concentric, overlapping blue ovals. To the right of the logo, the text "USA Communications" is written in a large, bold, dark blue font. Below this, the tagline "Connecting Your Community to the Future." is written in a smaller, dark blue font. In the upper right corner, the services "Internet", "Cable TV", and "Phone" are listed in a large, bold, dark blue font. At the bottom right, the website "www.usacomm.coop" and the phone numbers "319-436-2224 | 1-800-248-8007" are displayed in a dark blue font.

**AUTOWERKS**  
**COLLISION · MECHANICAL · WELDING**  
**ALL DONE IN ONE!**

Dale L. Viner  
 Phone: 319-443-2825 Cell: 319-361-5654  
 Email: autowerks@fmtcs.com

THANK YOU TO ALL THE PAST,  
 PRESENT AND FUTURE SOLDIERS  
 THAT HAVE FOUGHT AND  
 CONTINUE TO FIGHT FOR OUR  
 FREEDOMS.

**URBANA**  
*Motors*  
 443-6003

**319-443-6003**  
 208 Sunset Street, Urbana, IA 52315  
 URBANAMOTORS.COM

**Yard Waste**

**Yard Waste will be picked up on the first and third Tuesday April through Oct.**  
 Please place yard waste in a brown paper LAWN WASTE bag.

You may place as many bags of yard waste at the curb as needed with no additional charge.  
 Branches need to be bundled when not placed in a bag. Branches must be no longer than three foot in length and be no more than three inches in diameter.

**Vinton Brush Dump Hours**  
 Mon, - Fri 11 am to 7 pm  
 Saturday 10 am to 7 pm  
 Sunday 1 pm to 5 pm

**Acceptable Recycling Materials**

Cardboard, Newspapers/Magazines/Catalogs/Phone Books/Paper  
 Plastic Containers #1 thru #7 (except Styrofoam)  
 Plastic Bottles, food containers that are rinsed out  
 Metal - aluminum beverage containers, steel food containers, soup and food tin cans

Remember it must be in the proper recycling container. Not a Plastic Bag.

**No Glass**



**Residents are having difficulty seeing around parked cars at intersections.**

**69.07 PARKING PROHIBITED.** No one shall stop, stand or park a vehicle except when necessary to avoid conflict with other traffic or in compliance with the directions of a peace officer or traffic control device, in any of the following places:  
 6. Intersection. Within an intersection or within ten (10) feet of an intersection of any street or alley. (Code of Iowa, Sec.

**Please refrain from parking within**

### STREET LIGHT REPAIR REQUESTS

If you notice a street light that needs repair you can submit a repair request by either filling out an online form at [www.alliantenergy.com/streetlights](http://www.alliantenergy.com/streetlights) or by calling 1-800-alliant(1-800-255-4268) or East Central REC at 443-4343 depending on where you pay your electric bill.

### Urbana Meals on Wheels

Meals on Wheels are being delivered in Urbana on Monday, Wednesday, and Friday. If you would like to sign up to receive a meal please call Linda Lough at 319 472-4761. The cost is \$3.25 if you are 60 or older and \$4.25 if you are younger than 60. You will be billed at the end of each month for the meals you have received. If you would like to volunteer to deliver meals please contact Trish Peebles at [tpeebles@fmtcs.com](mailto:tpeebles@fmtcs.com) or 319 551-1724. The meals need to be picked up in Vinton at 11:10 am.

### St. Mary Food Pantry

St. Mary, Urbana has a food pantry available to those in need of assistance. If you or someone



you know needs extra help with food, please contact Dawn at 319-560-4907.

An appointment will be scheduled to get you what you need.

Don't forget the mini food pantry on the corner of Wood and Brush Streets.



*7th Annual*  
**Benton County Community**  
**HEALTH & WELLNESS FAIR**  
SAT, OCT 9  
8 AM - NOON  
Vinton-Shelbyburg High School  
210 W. 21st St., Vinton, IA

HOSTED BY  
**VIRGINIA GAY**  
@VIRGINIA.GAY

**FREE ADMISSION**

*Make HEALTHY Connections!*

EVENT DETAILS, LOCAL RESOURCES, INFORMATION AND CONTACTS @ [www.bentoncohealthfair.com](http://www.bentoncohealthfair.com)

The Anderson Center Point Library has returned to normal hours!

**Library Hours**

Monday, Wednesday and Thursday: 1 to 8 PM  
 Tuesday: 8:30 AM to 1:00 PM  
 Children's Program 10 AM  
 Friday: 8:30 AM to 5:30 PM  
 Children's Program 10 AM Tues and Friday  
 Saturday 10 AM to 2 PM



Sign up for the summer library program continues! The last day to put tickets in for prizes is Wednesday, August 18 and the final announcement of prize winners will be Friday, August 20.

There will be many summer long STEM programs going on, come visit our Gecko, watch for Project Peep summer edition, Monarch Madness, baby bunnies and more. Visit the centerpointlibrary Facebook page for the latest information, this can be viewed via the library website with no Facebook account needed @[www.centerpoint.llib.ia.us](http://www.centerpoint.llib.ia.us)

- ⇒ **Lions Club**-Meeting the first Monday of each month. 7 PM.
- ⇒ **Library Board**– Meeting the first Tuesday of each month @7pm in Urbana Community Center.
- ⇒ **Visioning Committee**-Meeting the second Tuesday of each month at the Fire Station 6:30.
- ⇒ **City Council Meeting**-Second Wednesday of the month 6:30 at City Hall.
- ⇒ **Urbana American Legion** Meeting the third Thursday of every month at 7 pm at the Legion Hall.
- ⇒ **Legion Auxiliary** - Meeting is the fourth Monday every month at 6:30 PM
- ⇒ **Bay View Club** –Meeting the 2nd Friday of each month. Call Mary Magill for details.

**CITY PHONE NUMBERS**

- ◆ **Ambulance** 911
- ◆ **Building Inspector** 327-6104
- ◆ **Center Point Library** 849-1509
- ◆ **City Hall** 443-2400
- ◆ **Fire Department** 911  
     Non-Emergency 443-2627
- ◆ **Garbage - Billing Only** 443-2400
- ◆ **Garbage- Pick up Questions** 521-6978
- ◆ **Meals on Wheels** 472-4761  
     *Urbana Representative*
- ◆ **Police Department** 911  
     Non-Emergency 443-2780  
     or 310-4990
- ◆ **Water/Sewer - Billing** 443-2400
- ◆ **Iowa One Call** 1-800-292-8989  
     “Call before You Dig”
- ◆ **United States Post Office** 443-2193

# PRE-OPENING EVENT

FOR THE CITY OF URBANA

Saturday September 18th

10am-2pm

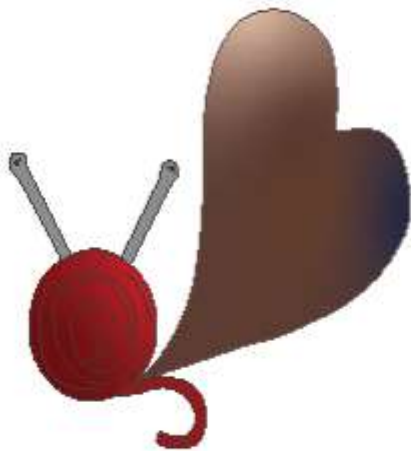
Come meet us and enjoy a sample beverage;  
treats will be served.

We'll practice our new barista skills on you!

Tour the building and get to know us at:

**Fiber Heart Yarn & Gifts**




**Jams Coffee Bar**



*Fiber Heart*



**100 Towne Centre Dr | Urbana**  
**Anticipated opening September 27th!**

 fiberheart | jamscoffeebar    319-443-YARN  
 fiberheart12 | jamscoffeebar     319-443-JAMS